

**HOUSING AUTHORITY OF THE CITY OF LONG BRANCH  
BOARD OF COMMISSIONERS  
REGULAR MEETING**

**AGENDA**

**MONDAY, JUNE 15, 2026 - 5:00 P.M.  
Garfield Court Administration Building  
2 Hope Lane  
Long Branch, NJ 07740**

**I. OPENING**

- Call to Order: Board Attorney
- Roll Call
- Flag Salute
- Statement to the Public

**II. OLD BUSINESS**

- Approval of the Public Session Minutes for May 18, 2026, Board Meeting.
- Other

**III. NEW BUSINESS**

1. Executive Director's Report
2. **Resolution 06-01-2026** - Resolution authorizing the transaction, approving the list of bills for May 2026, authorizing an expenditure of funds, subject to appropriations, ratification of expenditures
3. **Resolution 06-02-2026** - Resolution approving the transaction, approving training, travel, and accommodations for the months of June and July 2026 for members of the Long Branch Housing Authority Board of Commissioners and staff to attend conferences and training, authorizing an expenditure of funds, ratifying past actions, subject to appropriations
4. **Resolution 06-03-2026** – Resolution authorizing transactions, approving the use of insurance equity funds for Kennedy Tower Security Access Improvements
5. **Resolution 06-04-2026** – Resolution authorizing a sponsorship contribution to the Long Branch Recreation and Human Services Travel Basketball Teams for travel bag purchases, in an amount not to exceed \$1,500.00, payable from non-federal funds
6. **Resolution 06-05-2026** – Resolution authorizing the transaction, authorizing a contract for Fee Accounting Services, authorizing an expenditure of funds not to exceed \$48,000.00, subject to appropriations
7. **Resolution 06-06-2026** – Resolution authorizing the transaction, authorizing a contract amendment for Hobart Manor Gutter Guard

- Installation in lieu of standard gutters, authorizing an expenditure of funds in an amount not to exceed \$27,508.13, subject to appropriations
8. **Resolution 06-07-2026** – Resolution authorizing the transaction, authorizing a contract for Accounting Services for Tax Credit Sites, authorizing an expenditure of funds not to exceed \$58,800.00, subject to appropriations
  9. **Resolution 06-08-2026** – Resolution authorizing the transaction, authorizing a contract for Unarmed Security Guard Services, authorizing an expenditure of funds not to exceed \$75,000.00, subject to appropriations
  10. **Resolution 06-09-2026** – Resolution approving the transaction, authorizing a contract amendment for general legal services, amending resolution 10-07-2025, authorizing an expenditure of funds, subject to appropriations
  11. **Resolution 06-10-2026** – Resolution authorizing the transaction, authorizing a contract for On-Call Vehicle Maintenance and Repair Services, authorizing an expenditure of funds not to exceed \$40,000.00, subject to appropriations
  12. **Resolution 06-11-2026** – Resolution authorizing the transaction, authorizing a contract for Pest Control Services at the Housing Authority Public Housing sites, authorizing an expenditure of funds not to exceed \$19,000.00, subject to appropriations
  13. **Resolution 06-12-2026** – Resolution authorizing the transaction, authorizing a contract for Pest Control Services at the Housing Authority Tax Credit sites, authorizing an expenditure of funds not to exceed \$20,000.00, subject to appropriations
  14. **Resolution 06-13-2026** – Resolution authorizing the transaction, authorizing a contract for Vacant Unit Turnover Services on a per-property basis, authorizing an expenditure of funds not to exceed \$75,000.00, subject to appropriations
  15. **Resolution 06-14-2026** – Resolution authorizing the transaction, authorizing a contract for Vacant Unit Turnover Services on a per-property basis, authorizing an expenditure of funds not to exceed \$75,000.00, subject to appropriations
  16. **Resolution 06-15-2026** – Resolution authorizing a Closed Session of the Regular Meeting of the Board of Commissioners on June 15, 2026.
  17. Other

**IV. CLOSED SESSION**

**V. PUBLIC SESSION**

**VI. COMMENTS FROM PUBLIC**

**VII. COMMISSIONERS' COMMENTS**

**VIII. ADJOURNMENT**