HOUSING AUTHORITY OF THE CITY OF LONG BRANCH BOARD OF COMMISSIONERS MEETING

AGENDA

MONDAY, NOVEMBER 18, 2019 5:00 P.M.

Garfield Court Administration Building 2 Hope Lane Long Branch, NJ 07740

I. OPENING

- o Call to Order: Board Attorney
- o Roll Call
- o Flag Salute

II. OLD BUSINESS

- Approval of the Public Session Minutes for October 21, 2019
 Board Meeting
- o Other

III. <u>NEW BUSINESS</u>

- 1. Executive Director's Report
- **2.** <u>Resolution 11-01-2019</u> Resolution approving the list of bills for October 2019, and authorizing the payment of bills
- **3.** Resolution 11-02-2019 Resolution authorizing the transaction, authorizing a contract for Computer Consultant/IT Service, authorizing an expenditure of funds in an amount not to exceed \$35,000.00 per year, subject to appropriations
- **4.** Resolution 11-03-2019 Resolution authorizing the transaction, authorizing a contract for vehicle maintenance and repair services, authorizing an expenditure of funds in an amount not to exceed \$25,000.00 per year, subject to appropriations
- **5.** Resolution 11-04-2019 Resolution authorizing the transaction, authorizing a contract for supply and delivery of hot water heaters, authorizing an expenditure of funds in an amount not to exceed \$20,000.00 per year, subject to appropriations
- **6.** Resolution 11-05-2019 Resolution approving the transaction, authorizing the Long Branch Housing Authority Housing Choice Voucher Program Small Area Fair Market Rents (SAFMR'S) 2020

- **7.** Resolution 11-06-2019 Resolution authorizing a Closed Session of the Regular Meeting of the Board of Commissioners on November 18, 2019
- **8.** Resolution 11-07-2019 Resolution authorizing a contract between the Housing Authority of Long Branch and Governance & Fiscal Affairs, LLC to provide Procurement Consultant services, authorizing an expenditure of funds in an amount not to exceed \$35,000
- **9.** Resolution 11-08-2019 Resolution authorizing the transaction, designating Jerry Volpe of Governance & Fiscal Affairs, LLC as the Long Branch Housing Authority qualified purchasing agent
- **10.** Other
- IV. COMMENTS FROM PUBLIC
- V. <u>CLOSED SESSION</u>
- VI. PUBLIC SESSION
- VII. ADJOURNMENT