

26th ANNUAL "GET ON THE BUS" COLLEGE TOUR
April 1st –April 6th, 2018



Organized By

*The Long Branch Housing Authority
&
The Long Branch Recreation Department*

Cost: \$500.00 per student

Includes: Deluxe coach bus, 4 star hotel lodging, tour t-shirts, tour back pack,
tour jacket, college information binder, all meals, visit to historical sites
Pre-tour meetings with refreshments and pre-tour soul food dinner get-together.

Please Contact:

Your School Counselor, Church Representative or call:

Natalie Turner 732-774-2660 x. 210

Email:njoyner@lbhousing.org

Carl F. Jennings - 732- 571 - 6545

Email:cjennings@longbranch.org

Friend us on Facebook

**2018 “Get on the Bus” College Tour Meetings,
Payment Schedule and Student Requirements:**

P2

All meetings will be held at the Adam “Bucky James Community Center located at 231 Wilbur Ray Avenue, Long Branch, NJ. Between Rockwell Ave. & Liberty Street
All payments for the tour should be made to the **Maestro Community Development Corporation and mailed to the Long Branch Housing Authority 2 Hope Lane, Long Branch, NJ 07740** by the below listed dates and shall be in the form of cash, check or a money order. You may pay for the tour in full or choose the below listed payment schedule.

Each student must be accompanied by a parent/ legal guardian or adult at all meetings attended.

Meetings:

1st Meeting: January 20th 12PM-- held at the Adam “Bucky” James Community Center.
Refreshments will be served

2nd Meeting: February 3rd 12PM -- held at the Adam “Bucky” James Community Center
Refreshments will be served

3rd Meeting: February 17th 12PM -- held at the Adam “Bucky” James Community Center
Refreshments will be served

4th Meeting: March 3rd 12PM -- held at the Adam “Bucky” James Community Center
Refreshments will be served

Payment Schedule:

1st Payment due on or before Jan. 20th (\$125.00 cash, check or money order)

2nd Payment due on or before Feb. 3rd (\$125.00 cash, check or money order)

3rd Payment due on or before Feb. 17th (\$125.00 cash, check or money order)

4th Payment due on or before Mar. 3rd (\$125.00 cash, check or money order)

(PLEASE SPEAK TO MR. JENNINGS OR MS. TURNER ABOUT PAYMENT ARRANGEMENTS)

Each student is required to complete a

TYPED 350 ESSAY BY OR BEFORE March 3rd

The essay should answer the following questions, (1) Why the student feels it is important to further his or her education at a College or University. (2) What does the student hope to gain from this tour? (3) Why he or she should be chosen to for the tour?

NOTE: Failure to complete the above essay will disqualify any student from being chosen for the college tour.

Soul Food Dinner March 24, 2018

Long Branch Senior Citizen Center, 85 Second Ave. Long Branch NJ
Between 5:00pm & 7:00 pm for **(tour students and parents/guardians only).**

“GET ON THE BUS” COLLEGE TOUR
2018 RULES OF CONDUCT

ABSOLUTELY NO:



1. KNIVES, FIREARMS OR FIRE WORKS OF ANY KIND.
2. FIGHTING, WRESTLING OR HORSE PLAY.
3. FOUL OR DISRESPECTFUL LANGUAGE TO ANYONE.
4. ILLEGAL SUBSTANCES OR ALCOHOL
5. MEDICATIONS, UNLESS PRESCRIBED.
6. CIGARETTES, CIGARS, CHEWING TOBACCO OR E CIGARETTES.
7. **NO CO-ED ROOMING.** STUDENT MUST REMAIN IN HIS/HER ASSIGNED ROOM FROM CURFEW UNTIL 7AM.
8. VIDEO GAME SYSTEMS. (CHAPERONES IT WILL TAKE GAME AWAY AND RETURNED IT ONCE WE RETURN TO LONG BRANCH)
9. (YOUNG MEN) **NO SAGS.** ABSOLUTLEY NO UNDERWEAR SHOWING AT ANY TIME DURING THE TOUR.
10. (YOUNG MEN) NO DO RAGS WILL BE WORN IN PUBLIC. IF COLLEGE VISTED REQUIRES HATS WILL BE TAKEN OFF INSIDE BUILDINGS.
11. (YOUNG LADIES) NO INAPPROPRIATE TIGHT FITTING OR LOW CUT CLOTHING.
12. NO MALE AND FEMALE WILL BE ALLOWED TO SIT TOGETHER ON THE BUS AT ANY TIME.
13. STUDENTS CAN NOT HAVE VISITORS DURING COLLEGE TOUR UNLESS APPROVED BY PARENT/GUARDIAN

Participants of the college tour will conduct themselves in a mannerly fashion, always respecting others including the chaperones, bus driver, college tour representatives, peers and themselves. They will also respect the property of others. Should you encounter any problems during the tour, please speak with a chaperone immediately.

I have read, understand and agree to abide by the rules of conduct for the “Get On The Bus” College Tour.

Parent/Guardian (print name): _____

Parent/Guardian (signature): _____

Student (signature): _____

Student (signature): _____

ITEMS STUDENTS SHOULD BRING ON COLLEGE TOUR

Luggage must be 1 Suitcase & 1 Carry-on Bag.

1. COMFORTABLE SHOES: (NO HIGH HEELS EXCEPT FOR “*STEPPIN OUT NIGHT*”).
2. NEAT/CASUAL CLOTHING. All MALES MUST WEAR A BELT WITH THEIR PANTS.
3. JACKET, SWEATER, COAT, RAINCOAT/UMBRELLA. We tour in the rain.
4. MAGAZINES, PENS, PENCILS, SCHOOL BOOKS, ETC.
5. CAMERA, IPAD OR TABLET.
(Chaperones will not be responsible for lost, stolen or damaged items)
6. KHAKI COLOR PANTS.
7. SWIM SUIT (HOTELS HAVE INDOOR POOLS)
8. BLANKET AND PILLOW.
9. PRESCRIBED MEDICATION (STUDENT WILL BE RESPONSIBLE FOR ITS ADMINISTRATION & SAFETY.
10. TOILETRIES (TOOTHPASTE, TOOTHBRUSH, DEODORANT, SOAP, COMB, BRUSH, HAIR PRODUCTS, LOTION, SHAMPOO
ALL THINGS USED ON A DAILY BASIS.
11. (WE SUGGEST NOT TO BRING CASH) DEBIT CARDS FOR SOUVENIRS FROM BOOK STORES. (VERY LITTLE MONEY IS NEEDED. TOUR FEE PAYS FOR EVERYTHING).
12. FEMININE PRODUCTS (FOR EMERGENCIES).
13. PHOTO I.D. (SCHOOL I.D. IS ACCEPTABLE)
14. FOR “*STEPIN OUT NIGHT*” YOUNG MEN: DRESS PANTS, SHIRT, SHOES AND TIE. (SUIT OR SPORTS JACKET OPTIONAL)
YOUNG LADIES: DRESS OR SKIRT AND BLOUSE AND DRESS SHOES
15. SENIORS SHOULD BRING COPIES OF YOUR HIGH SCHOOL TRANSCRIPTS, SAT OR ACT SCORES & SHOULD CALL COLLEGE THEY ARE INTERESED IN TO SET UP INTERVIEW PRIOR TO TOUR. A CHAPERONE WILL ACCOMPANY STUDENT ON INTERVIEW DURING TOUR OF THAT COLLEGE.

**“GET ON THE BUS” COLLEGE TOUR
2018 Student/ Parent Agreement and Medical Consent Form**

Student Name: _____

Access to Rooms: The Long Branch Housing Authority and the City of Long Branch personnel may enter a Student’s room, without permission, for emergency purposes, for maintenance and housekeeping purposes, for fire and safety inspections, to inspect for damage, or if the Long Branch Housing Authority and the City of Long Branch personnel have any reason to believe that a violation of a “Get On The Bus” College Tour rule, Hotel rule, regulation, local ordinance, state or federal law or statute has occurred. General room inspections may be conducted periodically without prior notice.

Damage to Rooms and Property: Students are responsible for maintaining their rooms in a clean manner. The Student will be charged for damages to, unauthorized use of or alterations to rooms, furnishings, appliances, equipment or locks of the “Room” and for any special cleaning necessitated by improper care of the Room. All students occupying a room are jointly and severally responsible for any and all damage and/or cleaning charges associated with that Room as well as public areas. In the event that damages or theft of Hotel, Tour Bus, “Get On The Bus” College Tour property cannot be assigned to specific individuals, the charges will be divided equally among the residents of the room, suite, floor or building at the Long Branch Housing Authority and the City of Long Branch personnel’s discretion.

Medical Authorization, Consent for Treatment, and Release:

I hereby certify that the Student indicated above is insured, the carrier information provided is accurate, and the health history provided on the Student Information Form is correct. The Student has permission to engage in all Long Branch Housing Authority and the City of Long Branch activities, except as specifically noted by the undersigned on the Student Information Form. I hereby give permission to the Long Branch Housing Authority and the City of Long Branch, in its discretion, and without further consent, to place the above-named child in a hospital or with a healthcare provider for treatment, and I further authorize physicians, hospitals and other healthcare providers to treat, hospitalize, administer anesthesia and perform such treatment as is medically necessary, at my expense. I hereby give my permission and authorize a representative of the Long Branch Housing Authority and the City of Long Branch to treat the above-named child for minor problems such as bug bites and minor scrapes, with non-prescription medications, as necessary. I hereby expressly release and hold harmless the Long Branch Housing Authority and the City of Long Branch from any liability or potential liability, including any HIPAA claim, for any disclosure made concerning the Student’s medical condition(s).

Under penalty or perjury, I acknowledge that the undersigned is the Parent or Legal Guardian of the undersigned Student and that I have read, understand and agree to all terms and conditions of each paragraph of the above Student/ Parent Agreement and Medical Consent. A fax or copy of this Agreement shall be binding as an original.

Parent/ Guardian Signature (required) Date Student Signature (required) Date

Parent/ Guardian Name (Please print clearly) Student Name (Please print clearly)

“GET ON THE BUS”
2018 COLLEGE TOUR PERMISSION SLIP

P6

New Student **Returning Student (If yes, # of years Attended ____)**

I, _____ give permission for my son/daughter,
(Parent/Guardian Print Name)

_____ to participate in the
(Student Print Name)

2018 “Get On the Bus” College Tour being held from April 1, through April 6, 2018.

I understand that the group will travel by bus and stay in hotels as arranged by the Long Branch Housing Authority.

I also understand that the Long Branch Housing Authority (L.B.H.A.), City of Long Branch nor the Long Branch Department of Recreation (L.B.D.R.) is held liable for any injuries or accidents that may occur on this trip. I will not take any legal actions towards L.B.H.A, City of Long Branch nor L.B.D.R. for any inconvenience caused by my son/daughter that may occur on this trip.

I _____ agree to be financially responsible to make
(Parent/Guardian Print Name)

arrangements via (personal transportation, bus or train) if he/she does not adhere to the rules of conduct, during the tour. I agree to be contacted any time day or night at (_____) so that I may make arrangements for my son/daughter to be returned home.

In the event that I cannot be reached at the numbers provided, I give the tour staff my permission to make the necessary arrangements via bus or train to send my son/daughter home alone without a chaperone. I also agree to be solely responsible for repayment of all financial liabilities incurred on behalf of my son’s/daughter’s return ticket. Said repayment will be forwarded to L.B.H.A. via cash, certified check or money order only. It will be my responsibility to make any arrangements to pick my son/daughter up from his/her final destination.

I _____ agree to be present or send an adult representative for all
(Parent/Guardian Print Name)

tour meetings held at the Adam “Bucky” James Community Center. I am also aware that my son/daughter may be dropped from the trip list, if I do not return all registration forms, make scheduled payments on time, or failure to comply with tour requirements.

Parent/Guardian Signature: _____

Date: _____ **(Print Name)** _____

Student’s Signature: _____

Date: _____ **(Print Name)** _____

2018 "GET ON THE BUS" COLLEGE TOUR P7
EMERGENCY CONTACT SHEET

Please Print All Information Legibly

STUDENT NAME _____

STUDENT EMAIL ADDRESS _____

STUDENT'S DATE OF BIRTH _____ STUDENT CELL # () _____

STREET ADDRESS _____

CITY _____ STATE _____ ZIP _____

HIGH SCHOOL NAME _____ () _____

PARENT/GUARDIAN NAME _____

HOME PHONE () _____ CELL () _____

PARENT'S EMPLOYER _____

ADDRESS _____

WORK PHONE # () _____ (Ext. # or Dept.) _____

ALTERNATE CONTACT PERSON IN CASE OF EMERGENCY

NAME _____ HOME # () _____

ADDRESS _____ CELL # () _____

(FAMILY DOCTOR INFORMATION) NAME _____

ADDRESS _____

PHONE # (DAY) _____ (NIGHT) _____

(PLEASE SEND COPY OF INSURANCE CARD WITH STUDENT)

INSURANCE CO. _____

ID NUMBER _____ GROUP NUMBER _____

PLEASE INDICATE ANY MEDICAL CONDITIONS, ALLERGIES OR MEDICATION

ARE YOU PREGNANT AT THIS TIME? PLEASE CIRCLE ONE. YES NO

ARE YOU ON ANY TYPE OF PROBATION PROGRAM? PLEASE CIRCLE ONE. YES NO

IF YOUR SITUATION CHANGES PRIOR TO THE START OF THE TOUR, **YOU MUST NOTIFY**
THE TOUR STAFF IMMEDIATELY. ALL INFORMATION WILL BE CONFIDENTIAL.

Guidance Counselor Recommendation Form For 2018 "Get On the Bus" College Tour

P8

Parent/Guardian Complete Section I.

Section I

I _____ (parent/guardian) of _____,
Give my permission for you to offer your professional opinion regarding my son/ daughter attending the 2018 "Get On the Bus" College Tour sponsored by the Long Branch Housing Authority and Long Branch Recreation Department.

Please have form filled out and forwarded to: Carl F Jennings, Long Branch Recreation Department c/o the Adam "Bucky" James Community Center, 231 Wilbur Ray Avenue, Long Branch, NJ 07740 along with a copy of your last report card no later than ??? or fax copy to: (732) 222-1516.

Form and report card can be submitted during the 2nd, 3rd or 4th meeting dates. Thank you for your cooperation.

Parent/Guardian Print Name _____

Parent/Guardian Signature _____ Date _____

Guidance Counselor Complete Section II.

Section II.

Guidance Counselor please check appropriate answer and add comments below.

	Excellent	Good	Fair	Poor
Working at ability	_____	_____	_____	_____
Academic attitude	_____	_____	_____	_____
Behavior	_____	_____	_____	_____
School attendance	_____	_____	_____	_____

Please feel free to make any additional comments that you feel may aid in evaluating this student's participation in the Tour.

_____ Students grade 9 10 11 12 (circle one)

Print name _____ Date _____

Signature _____ work phone number _____

Directions to the Long Branch Department of Recreation
at the Adam “Bucky” James Community Center
231 Wilbur Ray Avenue

From Garden State Parkway

Take exit 105 off Garden State Parkway. That puts you on Rt. 36 east. Stay on this road for 12 traffic lights. At the 8th light (Monmouth Race Track will be on the left) the road goes from 2 lanes to 1 lane and Rt. 36 will become Joline Ave. After the 10th light you will cross over railroad tracks. At 12th light (Rockwell Ave.) make right. Make 1st left after Central Avenue. The community center will be in front of you.

From New Jersey Turnpike

Take New Jersey Turnpike to exit 7A Route 195 east. Take route 195 for approximately 29 miles. Route 195 turns into route 138. Take route 138 to Route 18 north exit. Take route 18 north to exit 13B Long Branch. Follow above directions, Rockwell Avenue will be 11th traffic light.

From Rt. 18

Take route 18 to exit 13B Long Branch. Follow above directions. Rockwell Avenue will be 11th traffic light.

GPS Input

231 Wilbur Ray Avenue, Long Branch, NJ.